



**STATEMENT OF PROCEEDINGS FOR THE
REGULAR MEETING OF THE
SYBIL BRAND COMMISSION FOR INSTITUTIONAL
INSPECTIONS**

**KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 372
LOS ANGELES, CA 90012
<http://sbc.lacounty.gov>**

Wednesday, September 28, 2016

10:00 AM

AUDIO LINK FOR THE ENTIRE MEETING. (16-4942)

Attachments: [AUDIO](#)

Present: Chairperson Barbara Bigby, Vice Chairperson Cheryl Grills
Ph.D., Commissioner Donald S. Andrews, Commissioner
Johanna Arias-Bhatia, Commissioner Susan Burton,
Commissioner Percy Duran III and Commissioner Eleanor R.
Montaño

Excused: Commissioner Anne S. Hill

Staff present: Roy Sinclair and Jenny Kimbell. (16-4941)

Call to Order. (16-4844)

Chairperson Bigby called the meeting to order at 10:00 a.m.

**Chairperson Bigby led in the Pledge of Allegiance, followed by a moment of
silence.**

I. ADMINISTRATIVE MATTER

1. Approval of the September 21, 2016 Minutes. (16-4845)

**On motion of Commissioner Percy Duran, III, seconded by Commissioner
Johanna Arias-Bhatia and unanimously carried, this item was approved.**

Attachments: [SUPPORTING DOCUMENT](#)

II. REPORTS

2. Chairperson's Report on various items. (16-4846)

Chairperson Bigby thanked staff for continuing to update the Facilities Inspection Scheduling Tool and informed the Commission that new inspection assignments will be distributed at the October 5, 2016 meeting.

3. Staff Report on Correspondence Received and Department Representative Reports. (16-4847)

Staff reported that the SBC website has been restructured and will be displayed at the October 5, 2016.

4. Commissioners' Reports on Group Home and/or Detention Facilities Inspections. (16-4848)

During the reporting period, the following group homes/facilities were reported as being in satisfactory condition:

Chairperson Bigby visited:

- Palmdale Sheriff Station (Ave Q, Palmdale, CA) on September 16, 2016.
- Murrell's Farm Boys West (Pillsbury St., Lancaster, CA) on September 16, 2016.

Vice Chairperson Grills and Commissioner Burton visited:

- Humanistic Foundation (62nd Street, Los Angeles, CA) on September 28, 2016.

Commissioner Duran visited:

- Maryvale Group Home (Graves Ave., Rosemead, CA) on September 26, 2016.
- Care Provider #1 (Kidder ST., Covina, CA) on September 26, 2016.

Commissioners Andrews and Montaña visited:

- Children's Home of Southern California (Shoup Ave., West Hills, CA) on September 27, 2016.

Commissioner Montaña visited:

- Dorothy Kirby Center (McDonnell Ave., Los Angeles, CA) on September 26, 2016.

Commissioner Andrews visited:

- Penny Lane- Main (Rayen St., North Hills, CA) on September 8, 2016.
- Children's Home of Southern California (Victory Bl., West Hills, CA) on September 9, 2016.
- Los Angeles Youth Network (Beachwood Dr., Los Angeles, CA) on

September 24, 2016.

- **Project Six Health Group (Santicoy St., Van Nuys, CA) on September 26, 2016.**

During the reporting period, the following facility was reported as being in unsatisfactory condition:

Commissioner Bhatia visited:

- **Men's Central Jail - 4700-4800 (Bauchet St., Los Angeles, CA) on September 28, 2016 and reported that the toilet didn't flush, the telephone didn't work, the hot/cold water levels were broken in many areas and the PA system was too loud that inmate are complaining of not being able to rest.**

III. DISCUSSIONS

- 5. Discussion with Ms. Alexandra Zuiderweg, County Counsel. (16-4849)**

The Commissioner's expressed concerns regarding the charge and duties of the Commission. Ms. Alexandra Zuiderweg, County Counsel, answered questions posed by the Commissioners regarding their ordinance. She also noted that the Commissioners can address their District Supervisors with their recommendation to revise the Commission ordinance.

After discussion, the Commission agreed to meet with their individual District Supervisors to discuss revisions to the Commission ordinance to address group home inspections, discharge planning and the Inmate Welfare Fund.

- 6. Discussion on agenda items for the October 12, 2016 community meeting with the Youth Justice Coalition. (16-4853)**

Vice Chairperson Grills discussed the logistics of the meeting and provided agenda items that will allow the community for to heard.

IV. MISCELLANEOUS

Matters Not Posted

- 7. Matters not on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take action came to the attention of the Committee subsequent to the posting of the agenda. (16-4850)**

There were no matters presented for a future agenda.

Public Comment

8. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (16-4852)

There were no members of the public present to address the Commission.

Adjournment

9. Adjournment for the meeting of September 28, 2016. (16-4868)

There being no further business, Chairperson Bigby adjourned the meeting of September 28, 2016 at 12:05 p.m.